



BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
(IMMEDIATELY FOLLOWING TOWN HALL MEETING)
TUESDAY, NOVEMBER 17, 2015, 5:30 P.M.
CITY HALL, LAKELAND, TENNESSEE 38002

I. CALL TO ORDER BY MAYOR:

II. INVOCATION:

III. PLEDGE:

IV. ROLL CALL BY RECORDER:

V. PUBLIC HEARING:

- *An Ordinance to amend the formula associated with tree bank contributions in the Land Development Regulations (LDR) for the City of Lakeland, TN.*
- *An Ordinance to regulate commercial door-to-door solicitation.*

VI. TREASURER'S REPORT:

- [General Fund](#)
- [State Street Aid Fund](#)
- [Debt Service Fund](#)
- [Sewer Fund](#)
- [Storm Water Fund](#)
- [Solid Waste Fund](#)

VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:

- City Manager's Report
 - Update on Plantation Hills Park

VIII. SEWERAGE COMMISSION BUSINESS:

1. Concept Sanitary Sewer Plan for Lakeland Middle School
[Request Letter](#) | [Staff Report](#) | [Proposed Resolution](#)

IX. CONSENT AGENDA:

1. Approval of Meeting Minutes from Previous Meetings:
 - a. Special Meeting Minutes, September 30, 2015.
[Minutes](#)
 - b. Regular Meeting Minutes, October 20, 2015.
[Minutes](#)

X. REGULAR AGENDA:

1. Applicant Interviews – BOA/SWBOA, PRB/NRB, and LDC
2. ORDINANCE – FINAL READING – An Ordinance to amend the formula associated with tree bank contributions in the Land Development Regulations (LDR) for the City of Lakeland, TN. *Sponsored by Tom Skehan*
[Ordinance](#) | [Staff Report](#)
3. ORDINANCE – FINAL READING – An Ordinance to regulate commercial door-to-door solicitation. *Sponsored by Jim Atkinson*
[Ordinance](#)



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4. RESOLUTION approving concept sanitary sewer plan for Lakeland Middle School.
Sponsored by Tom Skehan
[Resolution](#) | [Staff Report](#)
 5. RESOLUTION removing a member of the Parks and Recreation Board/Natural Resources Board. *Sponsored by Robbie Spencer*
[Resolution](#)
 6. RESOLUTION annexing the new middle school property pursuant to the Lakeland Board of Education's request under the authority provided in Tenn. Code Ann. § 6-51-104.
Sponsored by City Attorney Chris Patterson
[Resolution](#)
 7. Discussion on structure and funding of Chamber of Commerce. *Sponsored by Mayor Bunker*
- XI. PUBLIC DISCUSSION:
- XII. ANNOUNCEMENTS:
- XIII. ADJOURNMENT: